



## *Performer, Exhibitor or Vendor form (part 1)*

Business name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

*Please choose what category best represents your business/organization*

- Clergy/Church     Government/Municipal     Informative  
 Crafter     Health Care     Retail     Education     Commercial  
 Service Club     Youth/Social Services     Musical Act  
 Performance Group     other \_\_\_\_\_

*Please describe your event/activity/performance, what are your community goals for this event  
(i.e. entertainment, sales, children's activities...)*

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For more information contact us via email at [ugsupersaturday@gmail.com](mailto:ugsupersaturday@gmail.com)  
or by phone **Shannon Link** (262) 930-7704 [WWW.UGSUPERSATURDAY.COM](http://WWW.UGSUPERSATURDAY.COM)



## *Exhibitor & Vendor ~ Booth Form (part 2)*

*Describe any activities specifically geared for children/youth participation.*

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*Location Preference* \_\_\_\_\_

*location requests will be accommodated on a 1st come, 1st served basis*

*Main St. businesses reserve the right to use their store front, fee free  
PLEASE fill-out the form so we know you'll be participating and we can spread the word!*

### **[ ] \$25 Exhibitor & Vendor booth (spot only)**

Please list Raffle Donation Item (if any) \_\_\_\_\_ **(voluntary)**

**Please send payments/applications to:**

**Super Saturday - 16614 Washington Avenue - Union Grove, WI 53182**

## **Due by 08/27/2022**

*Please, do not hesitate to contact the committee regarding additional needs or concerns.*

*Thank You!*

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