



## *Exhibitor & Vendor ~ Booth Form (part 1)*

Business/product: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

*Please choose what category best represents your business/organization*

- Clergy/Church     Government/Municipal     Informative  
 Crafter     Health Care     Retail     Education     Commercial  
 Service Club     Youth/Social Services     other \_\_\_\_\_

*Please describe your event/activity, let us know what you and/or your organization will be doing and what your community goals are for this event.*

---

---

For more information contact us via email at [ugsupersaturday@gmail.com](mailto:ugsupersaturday@gmail.com)  
or by phone **Shannon** (262) 930-7704 or *Secondary Contact: Jenny* (262) 721-7744  
[WWW.UGSUPERSATURDAY.COM](http://WWW.UGSUPERSATURDAY.COM)



## *Exhibitor & Vendor ~ Booth Form (part 2)*

*Describe any activities specifically geared for children/youth participation.*

---

---

---

*Location Preference* \_\_\_\_\_

*location requests will be accommodated on a 1st come, 1st served basis*

*Main St. businesses reserve the right to use their store front, fee free  
PLEASE fill-out the form so we know you'll be participating and we can spread the word!*

### **[ ] \$15 Exhibitor & Vendor booth (spot only)**

Please list Raffle Donation Item (if any) \_\_\_\_\_ **(voluntary)**

**Please send payments/applications to:**

**Super Saturday - 16614 Washington Avenue - Union Grove, WI 53182**

## **Due by 08/07/2021**

*Please, do not hesitate to contact the committee regarding additional needs or concerns.*

*Thank You!*

For more information contact us via email at [ugsupersaturday@gmail.com](mailto:ugsupersaturday@gmail.com)  
or by phone **Shannon** (262) 930-7704 or **Secondary Contact: Jenny** (262) 721-7744

[WWW.UGSUPERSATURDAY.COM](http://WWW.UGSUPERSATURDAY.COM)